

**NOTICE TO BIDDERS  
LAWRENCE HOME IMPROVEMENT PROGRAM**

Notice is hereby given that sealed bids are invited and will be accepted as set forth herein for rehabilitation of the residential properties listed below.

The bid opening is scheduled for **JUNE 13, 2017 at 10:00 AM. A MANDATORY ONSITE BID MEETING AT 34 CHAMBERLIN COURT IS SCHEDULED FOR MAY 24, 2017 AT 1:00 PM.** BIDS WILL BE RECEIVED at the Lawrence Municipal Building located at 2207 Lawrence Road, Lawrence Township NJ 08648 in the Lower Level Conference Room. Bids must be received at the municipal building no later than **JUNE 13, 2017 at 10:00 AM.** Any bids received after the date and time set forth above will be rejected. No facsimile copies or emailed bids will be accepted. Any questions regarding the bid should be directed to Affordable Housing Administrators at 732-892-4292.

Bids must be submitted on the Bid Proposal form included in the Bid Package. Bids must be submitted in separate sealed envelopes for each project with the name of the homeowner and the name of the bidding contractor clearly indicated on each envelope.

Bid proposal packages may be obtained by calling the Affordable Housing Administrators at 732-892-4292.

Bidders must also comply, if applicable, with P.L. 1999 c.238, "The Public Works Contractor Registration Act". "Public Works" is defined as "the construction, demolition, alteration, repair or maintenance of a public building regularly open to and used by the general public or a public institution, and includes any subcontractor or lower tier subcontractor as defined herein, except that, for purposes of the Act, no pumping station, treatment plant or other facility associated with utility and environmental construction, reconstruction, demolition, alteration, repair or maintenance shall be regarded as a public building regularly open to and used by the general public or a public institution". Bidders may contact the following office for registration application forms or questions on this compliance: Contractor Registration Unit, New Jersey Department of Labor, Division of Wage & Hour Compliance, P. O. Box 389, Trenton NJ 08625-0389, Telephone 609.292.9464.

Bidders must comply with P.L. 1975, C.127 regarding Affirmative Action Regulations, and P.L. 1977, C.33 regarding Disclosure of Corporate and/or Partnership Ownership. Bidders must present a valid State of NJ Business Registration Certificate and Federal ID number and Insurance Certificate before the bid will be awarded.

The bid opening is scheduled for **JUNE 13, 2017 at 10:00 AM** at the Lawrence Municipal Building in the Lower Level Conference Room. We reserve the right to reject any and all bids, or to waive any informality in the bids and accompanying documents received if deemed in the best interest of the property owner. AHA hereby reserves the right to consider the bids for sixty (60) days after the receipt thereof.

1. 34 Chamberlin Court                      Lawrence NJ 08648

BY ORDER OF the Lawrence Township Council