



**LAWRENCE TOWNSHIP COUNCIL**  
**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**  
**Council Meeting Room – Upper Level**  
**Tuesday, April 21, 2020**  
**6:30 p.m.**

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***1. Mayor's Welcome***

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, April 21, 2020, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Ledger on December 19, 2019.

***2. Inspiration***

***3. Pledge of Allegiance***

***4. Roll Call***

***5. Special Proclamations, Recognitions and Presentations***

Status Report on the State of Services and Issues of the Public Works Department –  
Gregory Whitehead, Director of Public Works

***6. Public Participation (5-minute limitation per speaker)\*\****

***7. Review and Revision of the Agenda***

***8. Adoption of Minutes of Previous Meetings***

A. Reorganization Meeting – January 1, 2020

**9. Awarding and/or Rejecting of Bids\***

- A. #135 Authorizing Awarding of Contract for Rehabilitation of 257 Fountayne Lane

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**ADOPTION OF THE 2020 MUNICIPAL BUDGET**

- A. #133 Authorizing That the 2020 Budget Can be Read by Title Only
  - B. #134 Authorizing Adoption of the 2020 Municipal Budget
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**10. Introduction of Ordinances\*\***

- A. Ordinance No. 2360-20 - BOND ORDINANCE PROVIDINGH FOR VARIOUS ROAD IMPROVEMENTS IN AND BY THE YTOWNSHIP OF LAWRENCE IN THE COUNTY OF MERCER, NEW JEREY, APPROPRIATING \$2,535,000, INCLUDING ANY TRANSPORTATION TRUST GRANT FUNDING TO BE USED TO OFFSET BONDS OR NOTES, AND AUTHORIZING THE ISSUANCE OF \$2,375,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF
- B. Ordinance No. 2361-20 - ORDINANCE APPROPRIATING \$1,625,000 FROM THE CAPITAL IMPROVEMENT FUND FOR VARIOUS CAPITAL IMPROVEMENTS IN AND BY THE TOWNSHIP OF LAWRENCE, IN THE COUNTY OF MERCER, NEW JERSEY

**11. Adoption of Ordinances\***

**12. Manager's Report**

**13. Attorney's Report**

**14. Clerk's Report**

**15. Unfinished Business**

**16. New Business**

**17. Public Particpation (3-minute llimitatlon per speaker) \*\***

## **18. Resolutions**

### **A. Bond Acceptance**

### **B. Bond Release**

- 1) #140 Authorizing Release of Grading/Soil Stabilization Bond for 2999 Princeton Pike

### **C. Escrow Release**

- 1) #141 Authorizing Escrow Release for 3509 Wick (Shake Shack) SP-04/17
- 2) #142 Authorizing Escrow Release for Grace Hill Properties, SP-09/17
- 3) #143 Authorizing Escrow Release for 157 Carter Road, IP-09/20
- 4) #144 Authorizing Escrow Release for 264 Carter Road, IP-10/20
- 5) #145 Authorizing Escrow Release for 185 Carter Road, IP-13/20

### **D. Refunds**

### **E. Special Items of Revenue**

- 1) #138 Authorizing a Special Item of Revenue in the Amount of \$4,000

### **F. Professional Services Agreements**

- 1) #139 Authorizing Amending the Agreement for Inspection Services for Miscellaneous Engineering Projects

### **G. Grants**

### **H. Miscellaneous**

- 1) #136 Authorizing Cancellation of 2020 COVID-19 Grant Difference
- 2) #137 Authorizing Third Quarter Estimated Tax Bills
- 3) Authorizing a Closed Session of Council Immediately Following the Regular Meeting, if necessary

## **19. Council Initiatives & Liaison Reports**

## **20. Written Communications**

**21. Executive Session (if authorized)**

**22. Adjournment**

**Next Council Meeting**

**Tuesday, May 5, 2020**

**Tuesday, May 19, 2020**

\*with public participation

\*\*no public participation can be made regarding Ordinance Introduction