



LAWRENCE TOWNSHIP COUNCIL
LAWRENCE TOWNSHIP MUNICIPAL BUILDING
Council Meeting Room – Upper Level
Tuesday, March 5, 2019
6:30 p.m.

1. Mayor's Welcome

STATEMENT OF PROPER NOTICE: "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, March 5, 2019, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Ledger on December 19, 2018.

2. Inspiration

3. Pledge of Allegiance

4. Roll Call

5. Special Proclamations, Recognitions and Presentations

6. Public Participation (5-minute limitation per speaker)**

7. Review and Revision of the Agenda

8. Adoption of Minutes of Previous Meetings

- A. Regular Meeting – November 8, 2019
- B. Regular Meeting – December 4, 2018
- C. Closed Session – February 19, 2019

9. Awarding and/or Rejecting of Bids*

- A. Authorizing a Contract with Silviu Nedelcu Painting & Remodeling to Rehabilitate 92 Alcazar Avenue
- B. Authorizing a Contract with Unlimited Builders Construction, LLC to Rehabilitate 1937 Princeton Pike

10. Introduction of Ordinances**

- A. AN ORDINANCE AMENDING ORDINANCES NO. 1479-96 AND 1617-00 CREATING AND AMENDING THE SHADE TREE ADVISORY COMMITTEE
- B. AN ORDINANCE OF THE TOWNSHIP OF LAWRENCE AUTHORIZING PURSUANT TO N.J.S.A. 40A:12-14 - A LEASE FOR A PORTION OF THE STORAGE BUILDING AT CENTRAL PARK TO YOUTH SPORTS CLUBS
- C. AN ORDINANCE REPEALING ORDINANCE NOS. 1930-07 AND 1932-07 IN THEIR ENTIRETY, AND IMPLEMENTING REVISED AND AMENDED INSPECTION REQUIREMENTS PRIOR TO A CHANGE IN OCCUPANCY; CERTIFICATE OF INSPECTION

11. Adoption of Ordinances*

- A. Ordinance No. 2321-19 - AN ORDINANCE AMENDING THE ADMINISTRATIVE CODE OF THE TOWNSHIP OF LAWRENCE, COUNTY OF MERCER, NEW JERSEY

12. Manager's Report

13. Attorney's Report

14. Clerk's Report

15. Unfinished Business

16. New Business

17. Public Participation (3-minute limitation per speaker) **

18. Resolutions

- A. **Bond Acceptance**
 - 1) Authorizing Acceptance of Performance and Stabilization Bond for IGS Solar - Church of St. Ann, SP-11/17
- B. **Bond Release**
- C. **Escrow Release**
 - 1) Authorizing Release of Inspection Escrow for Auto Lenders, SP-14/13

D. Refunds

- 1) Authorizing Refund of Tax Overpayments to Corelogic
- 2) Authorizing Refund of Tax Overpayments to Lereta

E. Special Items of Revenue

F. Professional Services Agreements

G. Grants

- 1) Authorizing Application of Grant for “Drunk Driving Enforcement Fund” From State of New Jersey, Division of Highway Traffic Safety
- 2) Authorizing Acceptance of Grant from New Jersey Safe and Secure Communities Program - \$60,000
- 3) Authorizing Acceptance of Mercer at Plan Grant from the Delaware Valley Regional Planning Commission - \$339,351.95

H. Miscellaneous

- 1) Authorizing Reduction in Price for 7 Alburtus Court, Affordable Housing Unit
- 2) Authorizing that all Public Street Project be Designed and Constructed as ‘Complete Streets’ Compliant
- 3) Authorizing Sustainable Land Use Pledge
- 4) Authorizing the Correction of an Erroneous Deposit in the Court Bail Account
- 5) Authorizing Eligibility of Lawrence Road Volunteer Fire Company Volunteers Participation in the Length of Service Program for the Year 2018
- 6) Authorizing Eligibility of Lawrenceville Volunteer Fire Company Volunteers Participation in the Length of Service Program for the Year 2018
- 7) Authorizing Eligibility of Slackwood Volunteer Fire Company Volunteers Participation in the Length of Service Award Program for the Year 2018
- 8) Authorizing an Agreement for Animal Shelter Services with SAVE
- 9) Authorizing Amending the 2019 Temporary Budget
- 10) Authorizing Participation in the Law Enforcement Support Office (LESO) 1033 Program
- 11) Authorizing the Application for Improvements to the Wastewater Treatment System for Bristol-Myers Squibb
- 12) Authorizing a Closed Session of Council Immediately Following the Regular Meeting, if necessary

19. Council Initiatives & Liaison Reports

20. Written Communications

21. Executive Session (if authorized)

22. Adjournment

Next Council Meeting

Tuesday, March 19, 2019

*with public participation

**no public participation can be made regarding Ordinance Introduction