



**LAWRENCE TOWNSHIP COUNCIL**  
**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**  
**Council Meeting Room – Upper Level**  
**Tuesday, June 19, 2018**  
**6:00 p.m.**

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***1. Mayor's Welcome***

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, June 19, 2018, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Princeton Packet on December 26, 2017.

***2. Inspiration***

***3. Pledge of Allegiance***

***4. Roll Call***

***5. Special Proclamations, Recognitions and Presentations***

Proposed Change in Brush Collection Regulatory Ordinance – Gregory Whitehead,  
Director of Public Works

***6. Public Participation (5-minute limitation per speaker)\*\****

***7. Review and Revision of the Agenda***

***8. Adoption of Minutes of Previous Meetings***

- A. Regular Meeting – February 20, 2018
- B. Regular Meeting – March 6, 2018
- C. Regular Meeting – March 20, 2019
- D. Closed Session – May 15, 2018

**9. Awarding and/or Rejecting of Bids\***

- A. Authorizing Awarding of Bid for Resurfacing of Princeton Pike
- B. Authorizing Awarding of Bid for the 2018 Concrete Program
- C. Authorizing Awarding of Bid for 2018 Road Improvement Program

**10. Introduction of Ordinances\*\***

- A. ORDINANCE AMENDING ORDINANCE NO. 2261-17 AN ORDINANCE AMENDING CHAPTER 12 OF THE LAWRENCE TOWNSHIP MUNICIPAL CODE ENTITLED "LICENSES"
- B. ORDINANCE AMENDING CHAPTER 13 OF THE LAWRENCE TOWNSHIP ADMINISTRATIVE CODE ENTITLED "MOTOR VEHICLES AND TRAFFIC" AS IT PERTAINS TO GORDON AVENUE

**11. Adoption of Ordinances\***

- A. Ordinance No. 2298-18 - AN ORDINANCE ESTABLISHING A "SAFE EXCHANGE ZONE" FOR RESIDENTS CONDUCTING PRIVATE TRANSACTIONS FROM ONLINE MARKETPLACES
- B. Ordinance No. 2299-18 - BOND ORDINANCE AMENDING BOND ORDINANCE BY THE TOWNSHIP OF LAWRENCE, COUNTY OF MERCER, STATE OF NEW JERSEY, IN ORDER TO REVISE THE DESCRIPTION OF THE IMPROVEMENT HEREIN

**12. Manager's Report**

**13. Attorney's Report**

**14. Clerk's Report**

**15. Unfinished Business**

- A. Discussion Regarding May 16<sup>th</sup> Human Relations Committee Welcoming Resolution Recommendation

**16. New Business**

**17. Public Participation (3-minute limitation per speaker) \*\***

**18. Resolutions**

**A. Bond Acceptance**

- 1) Authorizing Acceptance of Bonding for Bucci, S-01/10

**B. Bond Release**

- 1) Authorizing Release of Soil Disturbance Bond for Muller Automotive, Inc., SP-03/12
- 2) Authorizing Release of Performance Bond for Muller Automotive, Inc., SP-03/12
- 3) Authorizing Release of Soil Disturbance Bond for The Lawrenceville School, Kirby Math Building, SP-06/14
- 4) Authorizing Release of Performance Bond for The Lawrenceville School, Kirby Math Building, SP-06/14
- 5) Authorizing Partial Release of Soil Disturbance Bond for MAB Associates, Inc., SP-01/16
- 6) Authorizing Partial Release of Performance Bond for MAB Associates, Inc., SP-01/16

**C. Release of Escrow**

- 1) Authorizing Refund of Soil Test Escrow for 4390 Province Line Road, IP-08/18

**D. Refunds**

- 1) Authorizing a Refund of Permit Fee for Roof-Mounted Solar PV System
- 2) Authorizing a Refund of Permit Fee for Lawn Irrigation System
- 3) Authorizing a Refund of Permit Fee for Roof-Mounted Solar PV System
- 4) Authorizing the Refund of Recreation Program Fees
- 5) Authorizing the Refund of Tax Overpayments

**E. Special Items of Revenue**

**F. Professional Services Agreements**

- 1) Authorizing Amending the Professional Services Agreement for Inspection Services
- 2) Authorizing Amending the Professional Services Agreement for Affordable Housing Declaratory Judgment – Planning Consultant
- 3) Authorizing Amending the Professional Services Agreement for Inspection Services for Planning Board and Zoning Board Projects
- 4) Authorizing a Professional Services Agreement for Engineering Services for the Resurfacing of the Rosedale Acres Development

- 5) **Authorizing a Professional Services Agreement for Architectural Services for Central Park Storage Building; Eggert Crossing Neighborhood Center and the Municipal Building**

***G. Grants***

- 1) **Authorizing the Mayor to Execute a Grant Application for the Mercer at Play Program Round 2**
- 2) **Authorizing the Application of a Grant for Congestion, Mitigation and Air Quality for Maidenhead Meadows Trail**

***H. Miscellaneous***

- 1) **Authorizing the Purchase of 30 Gilpin Court, an Affordable Housing Unit**
- 2) **Authorizing the Sale of 34 Chamberlin Court, an Affordable Housing Unit**
- 3) **Authorizing Transfer of ABC License #1107-33-018-008 from Lawrenceville Restaurant LLC to HOP Lawrenceville LLC**
- 4) **Authorizing Renewal of Educational Testing Service ABC License for 2018-2019**
- 5) **Authorizing Renewal of ABC Club Licenses for 2018-2019**
- 6) **Authorizing Renewal of ABC Licenses for 2018-2019**
- 7) **Authorizing a Closed Session of Council Immediately Following the Regular Meeting to Discuss Land Acquisition and Personnel Matter**
- 8) **Authorizing Employee Assistance Services for Period of July 1, 2018 thru June 30, 2019**
- 9) **Authorizing an Enabling Resolution to Establish a Dedication by Rider for the Unemployment Trust Fund**
- 10) **Authorizing Awarding RFP for Police Special Duty Management System**
- 11) **Authorizing the Acceptance of Tax Prepayments from Taxpayers**

***I. State Contract Purchases***

- 1) **Authorizing the Purchase of One 2019 Ford Police Interceptor Sedan AWD Vehicle and Four 2019 Ford AWD, Utility-White Police Interceptor Vehicle from Winner Ford**

***19. Council Initiatives & Liaison Reports***

***20. Written Communications***

- A. **Letter from Historic Preservation Advisory Committee in Support of the Concept to Establish a Memorial to Captain Lawrence**
- B. **Petition from Residents of Puritan Avenue Requesting the Installation of Speed Bumps**

**21. Executive Session (if authorized)**

**22. Adjournment**

**Next Council Meeting**

Tuesday, July 17, 2018

\*with public participation

\*\*no public participation can be made regarding Ordinance Introduction