



**LAWRENCE TOWNSHIP COUNCIL**  
**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**  
**Council Meeting Room – Upper Level**  
**Tuesday, April 17, 2018**  
**6:30 p.m.**

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***1. Mayor's Welcome***

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, April 17, 2018, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act." Said Notice was forwarded to The Trentonian, The Times and The Princeton Packet on December 26, 2017.

***2. Inspiration***

***3. Pledge of Allegiance***

***4. Roll Call***

***5. Special Proclamations, Recognitions and Presentations***

Sikh Awareness Month Presented by Amman Deep Singh Sehra, Esq.,  
Northeast Regional Director and Board Member  
Sikh American Legal Defense and Education Fund

***6. Public Participation (5-minute limitation per speaker)\*\****

***7. Review and Revision of the Agenda***

***8. Adoption of Minutes of Previous Meetings***

A. Regular Meeting – February 6, 2018

***ADOPTION OF THE 2018 MUNICIPAL BUDGET***



**A. Authorizing that the 2018 Budget Can be Read by Title Only**

**B. Adoption of the 2018 Municipal Budget**



***9. Awarding and/or Rejecting of Bids\****

**A. Authorizing Awarding of Bid #18-03 for Lawn Services**

***10. Introduction of Ordinances\*\****

**A. BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS IN AND BY THE TOWNSHIP OF LAWRENCE IN THE COUNTY OF MERCER, NEW JERSEY, APPROPRIATING \$2,002,000, INCLUDING ANY TRANSPORTATION TRUST GRANT FUNDING TO BE USED TO OFFSET BONDS OR NOTES, AND AUTHORIZING THE ISSUANCE OF \$1,852,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF**

**B. ORDINANCE APPROPRIATING \$850,000 FROM THE CAPITAL IMPROVEMENT FUND FOR VARIOUS CAPITAL IMPROVEMENTS IN AND BY THE TOWNSHIP OF LAWRENCE, IN THE COUNTY OF MERCER, NEW JERSEY**

***11. Adoption of Ordinances\****

***12. Manager's Report***

***13. Attorney's Report***

***14. Clerk's Report***

***15. Unfinished Business***

***16. New Business***

***17. Public Participation (3-minute limitation per speaker) \*\****

## **18. Resolutions**

### **A. Bond Acceptance**

- 1) Authorizing Bond Acceptance for Berks Cohen, SP-09/14

### **B. Bond Release**

- 1) Authorizing Release of Performance Bond for Britton Industries, SP-11/15

### **C. Release of Escrow**

- 1) Authorizing Release of Escrow for Lexus of Princeton, SP-04/16

### **D. Refunds**

- 1) Authorizing Recreation Fee Refunds

### **E. Special Items of Revenue**

### **F. Professional Services Agreements**

- 1) Authorizing a Professional Services Contract for Traffic Engineering Services

### **G. Grants**

### **H. Miscellaneous**

- 1) Authorizing an Appointment to the Historic Preservation Advisory Committee
- 2) Authorizing a Closed Session of Council to Discuss Sunrise Rehabilitation Center
- 3) Authorizing Repealing Resolution No. 107-18
- 4) Authorizing the Issuance of a Hotel/Motel ABC License to Briard (Hilton Garden Inn)

## **19. Council Initiatives & Liaison Reports**

## **20. Written Communications**

**21. Executive Session (if authorized)**

**22. Adjournment**

**Next Council Meeting**

**Tuesday, May 1, 2018**

\*with public participation

\*\*no public participation can be made regarding Ordinance Introduction