

TOWNSHIP OF LAWRENCE

Office of the Municipal Manager

2207 Lawrence Road
Lawrenceville, New Jersey 08648

MEMORANDUM

TO: Township Council
FROM: Kevin P. Nerwinski, Esq., Municipal Manager/QPA
DATE: February 5, 2018

UPCOMING MEETING

February 6, 2018

Special Presentation

- A. Oath of Office Administered to Brian Caloiaro, Police Captain.
- B. Department Head Presentations of their 2018 Municipal Budget.

Awarding, Amending and/or Rejecting of Bids

9A. Authorizing contract to US Athletic Fields, Inc. for Tree Removal in Township Parks. Contract amount is \$54,800.00.

Introduction of Ordinances

10A. Regulating the sale of dogs and cats to prohibit the sale of those obtained from commercial breeding facilities known as puppy and kitten mills. NOTE: This is a re-introduction due to public comment being heard at prior first introduction.

10B. Amending Ordinance No. 2263-17 "Salary Ordinance of the Township of Lawrence."

10C. Amending Bond Ordinance No. 1940-07. This is funding in case we go forward with the energy efficiency improvements. It provides the money for the NJ Direct Install Project.

10D. Amending Bond Ordinance 2258-17. The purpose is to move funds from police electrical upgrades to include all other municipal buildings (PW storage building needs lights and Ecological Center building needs electrical upgrades).

Adoption of Ordinances

11A. An ordinance providing for special assessments totaling \$75,110.10 for sidewalk improvement program.

Resolutions

The agenda includes routine administrative authorizations as well as resolutions providing for refunds, accepting and releasing various bonds and releasing project escrow funds.¹

18 G.1. Resolution to authorize the submission of an application for the Lawrence Alcohol and Drug Alliance Grant for 7/1/18 through 6/30/19 in the amount of \$21,708. This is the same amount as last year.

18 G.2. Authorizing execution of a \$60,000 grant for “Safe and Secure Communities.” This is the same amount the Township has received for years.

18 H.6. Authorizes the sale of 34 Chamberlin Court for \$83,767 under our Affordable Housing Program.

18 H.8. Amending the 2018 Temporary Budget to include appropriations totaling \$2,476,932.06.

18 I.1. Authorizes the purchase of one 2018 Ford Explorer Utility AWD for \$30,162.00 for use by the Police Department. Revenue source is NJDOT Highway Safety Safe Corridors Grant (\$26,232.06) and the balance of \$3,929.94 is from Police Department Vehicles account.

¹ Mayor and Council Members please let me know if you have any questions on resolutions not detailed in the report.