

# TOWNSHIP OF LAWRENCE

## Office of the Municipal Manager

2207 Lawrence Road

Lawrenceville, New Jersey 08648

## MEMORANDUM

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TO: Township Council  
FROM: Kevin P. Nerwinski, Esq., Municipal Manager/QPA  
DATE: December 15, 2017

### UPCOMING MEETING

December 19, 2017

#### Special Presentation

Garden Gate Garden Club to Present its Annual Beautification Award to Lawrence Main Street.

#### Awarding, Amending and/or Rejecting of Bids

None.

#### Introduction of Ordinances

None.

#### Adoption of Ordinances

**11A.** An ordinance amending *Ordinance Nos. 599-70 and 1403-94* in their entirety. Amending Chapter 10 of the *Lawrence Township Administrative Code* entitled “*Garbage and Refuse.*” This amendment is being revised to include (in Sections 1 and 2) “tenant, mortgagee its agent and/or assigns” as responsible parties in each section. The absence of these terms has proven to create a void in enforcement efforts.

**11B** An ordinance revising *Section 409*, The Apartment and Townhouse District of the *Land Use Ordinance of the Township of Lawrence.* The change of a portion of the RD zone to an AT zone is necessary for compliance with our new Affordable Housing obligations. It is basically an overlay at the end of Lenox Drive.

**11C** An ordinance revising *Section 421* of the *Land Use Ordinance.* This is necessary to include standards for affordable housing in the Regional Commercial Zone (the Quakerbridge Mall site) for compliance with our new affordable housing obligations.

**11D** An ordinance amending the *Land Use Ordinance* establishing affordable housing procedural and eligibility requirements to comply with our new affordable housing obligations.

## Resolutions

The agenda includes routine administrative authorizations as well as resolutions providing for refunds, accepting and releasing various bonds and releasing project escrow funds.<sup>1</sup>

**18H.5** Authorizes a MUO between Mercer County and the Township for management and use of a Municipal Sheltering Trailer (with cots and blankets) as a part of a Homeland Security Initiative for the benefit of emergency services response to acts of terrorism and natural disasters. By agreement, the Township will store and maintain the trailer and agrees to transport to other NJ locations should it be needed.

**18H.6** Requests a rejection of an RFP provided by IXP for Emergency Dispatch Services that failed to include surety and financial statements as required in the specifications. It is anticipated that IXP will provide a fully compliant proposal during the next RFP process.

**18H.10** Authorizes removal and installation of air conditioning units for the police and court building. This was included in the 2017 Capital Program.

**18H.11** Authorizes the purchase of one 2018 Ford Explorer utility vehicle from a State contract vendor. This is for use by the Construction office and funded from its account.

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<sup>1</sup> Mayor and Council Members please let me know if you have any questions on resolutions not detailed in the report.