

**AGENDA**  
**REGULAR MEETING**  
**LAWRENCE TOWNSHIP PLANNING BOARD**  
**MONDAY, NOVEMBER 21, 2016**  
**7:00 p.m.**

A regular meeting of the Lawrence Township Planning Board will be held Monday, November 21, 2016, at 7:00 p.m., in the **Lower Level Conference Room, Municipal Building, 2207 Lawrenceville Road**. The items listed below are scheduled for consideration by the Planning Board at this meeting. Formal action may be taken.

**STATEMENT OF PROPER NOTICE:** Adequate notice of this meeting of the Lawrence Township Planning Board has been provided by filing the annual meeting schedule with the Municipal Clerk as required by law, and by filing this agenda and notice with the Municipal Clerk, posting prominently in the Municipal Building, and mailing to the Trenton Times and Trentonian newspapers.

| <b>SCHEDULED<br/>TIME</b> | <b>ITEM OR APPLICATION FOR REVIEW</b>   | <b>ACTION<br/>REQ'D. BY</b> |
|---------------------------|---|-----------------------------|
| 7:00 p.m.                 | 1. <b><u>OPENING OF MEETING / ROLL CALL</u></b>   |                             |
|                           | 2. <b><u>PUBLIC PARTICIPATION</u></b> (for items not on the agenda)   |                             |
|                           | 3. <b><u>MINUTES FOR APPROVAL:</u></b> October 17, 2016   |                             |
|                           | 4. <b><u>RESOLUTIONS:</u></b> <ul style="list-style-type: none"><li>• ROM 20-16<br/>Preliminary &amp; Final Major Site Plan Application No. SP-8/16<br/><b><u>Briad Development, LLC (Hilton Garden Inn)</u></b><br/>1300 Lenox Drive<br/>Tax Map Page 51.01, Block 5101, Lot 19<br/>Approved on October 17, 2016</li></ul>   |                             |
|                           | 5. <b><u>APPLICATIONS:</u></b> <ul style="list-style-type: none"><li>• Preliminary &amp; Final Major Site Plan and Subdivision Application No. SP-6/16<br/><b><u>Lennar Greenacres Residential Community</u></b>, 2170 Lawrence Road<br/>Tax Map Page 30.04, Block 3004, Lot 205<br/>Received on June 17, 2016; deemed complete on June 20, 2016<br/>(Screening Committee on July 21, 2016)</li></ul> |                             |
|                           | 6. <b><u>OLD BUSINESS / NEW BUSINESS / CORRESPONDENCE</u></b> <ul style="list-style-type: none"><li>• Amendments to the Land Use Ordinance<ul style="list-style-type: none"><li>○ Mixed Use (MX-3) District</li><li>○ Home Agriculture</li></ul></li><li>• Affordable Housing Plan</li></ul>  |                             |
|                           | 7. <b><u>CLOSED SESSION RESOLUTION</u></b> (if required) / <b><u>ADJOURNMENT</u></b>  |                             |

Notes: Planning Board meetings are scheduled to adjourn at 10:00 p.m., and agendas are subject to change.  
Next Meeting: Monday, December 5, 2016 (regular)

JFP