

LAWRENCE ALCOHOL AND DRUG ALLIANCE

AGENDA
November 29, 2016

5:00 P.M.

Manager's Conference Room
Lawrence Municipal Building

- 1. Minutes of November 1, 2016**

- 2. Grant Activity Reports**
 - a. PETS/CIA**
 - b. Camp Fire New Jersey**
 - c. Project Graduation**
 - d. Community Awareness**
 - e. Coordinator Report**
 - f. Sticker Shock**
 - g. Parents Who Hosts**

- 3. Upcoming Events**

- 4. *Next Meeting Date: January 25, 2017**
5:00 p.m. -7:00 p.m.
Mercer Oaks Golf Course

- 5. Adjournment**