

LAWRENCE ALCOHOL AND DRUG ALLIANCE

AGENDA
November 1, 2016

5:00 P.M.

Manager's Conference Room
Lawrence Municipal Building

- 1. Minutes of September 27, 2016**

- 2. Grant Activity Reports**
 - a. PETS/CIA**
 - b. Camp Fire New Jersey**
 - c. Project Graduation**
 - d. Community Awareness**
 - e. Coordinator Report**
 - f. Sticker Shock**
 - g. Parents Who Hosts**

- 3. Upcoming Events**

- 4. Next Meeting Date: November 29, 2016**

- 5. Adjournment**