

LAWRENCE ALCOHOL AND DRUG ALLIANCE

AGENDA
February 23, 2016

5:00 P.M.

Managers Conference Room
Lawrence Municipal Building

- 1. Minutes October 27, 2015**

- 2. Grant Activity Reports**
 - a. PETS/CIA**
 - b. Camp Fire Boys and Girls**
 - c. Project Graduation**
 - d. Community Awareness**
 - e. Coordinator Report**
 - f. Sticker Shock**
 - g. Parents Who Hosts**

- 3. New Business**

- 4. Next Meeting Date**

- 5. Adjournment**