

LAWRENCE ALCOHOL AND DRUG ALLIANCE

**AGENDA
April 26, 2016**

5:00 P.M.

**Managers Conference Room
Lawrence Municipal Building**

- 1. Minutes of March 22, 2016**

- 2. Grant Activity Reports**
 - a. PETS/CIA**
 - b. Camp Fire New Jersey**
 - c. Project Graduation**
 - d. Community Awareness**
 - e. Coordinator Report**
 - f. Sticker Shock**
 - g. Parents Who Hosts**

- 3. Third Quarter Reports**

- 4. Upcoming Events**

- 5. Next Meeting Date: May 24, 2016**

- 6. Adjournment**