



## **LAWRENCE TOWNSHIP COUNCIL**

**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**

**Council Meeting Room – Upper Level**

**Tuesday, October 6, 2015**

**6:30 p.m.**

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### **1. Mayor's Welcome**

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, October 6, 2015, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act."

### **2. Inspiration**

### **3. Pledge of Allegiance**

### **4. Roll Call**

### **5. Special Proclamations, Recognitions and Presentations**

A. Lawrence Township History Month Update – Presented by Historian Dennis Waters

### **6. Public Participation (5-minute limitation per speaker)**

### **7. Review and Revision of the Agenda**

### **8. Adoption of Minutes of Previous Meetings**

- A. Regular Meeting – November 6, 2014
- B. Special Meeting – November 17, 2014
- C. Closed Session – July 21, 2015
- D. Closed Session – September 1, 2015

**9. Awarding and/or Rejecting of Bids\***

- A. Authorizing Final Quantity Adjustment and Project Closeout for the Public Works Salt Dome Contract

**10. Introduction of Ordinances**

**11. Adoption of Ordinances\***

- A. AN ORDINANCE AMENDING CHAPTER 13 OF THE LAWRENCE TOWNSHIP ADMINISTRATIVE CODE ENTITLED "MOTOR VEHICLES AND TRAFFIC" – Fackler Road Weight Limit

**12. Manager's Report**

**13. Attorney's Report**

**14. Clerk's Report**

**15. Old Business**

**16. New Business**

**17. Public Participation (3-minute limitation per speaker)**

**18. Resolutions**

- A. Authorizing the Acceptance of Bonding for Rider Alumni Gym, SP-04/15
- B. Authorizing Cancellation of Grant Receivables and Reserve Balances
- C. Authorizing the Approval to Submit Grant Applications to NJ DOT for State Aid – Fackler Road Between US Route 206 and Princeton Pike
- D. Authorizing the Approval to Submit Grant Applications to NJ DOT for State Aid – Johnson Trolley Line Bikeway
- E. Authorizing Support for Highway Safety Initiative
- F. Authorizing Membership in the Lawrenceville Fire Company
- G. Authorizing the Acceptance of Soil Disturbance Bonding for PSE&G, SP-06/15

- H. Authorizing Increasing the Bid Threshold**
- I. Authorizing a Closed Session of Council Immediately Following the Regular Meeting to Discuss FOP Labor Negotiations**
- J. Authorizing Amending Professional Service Agreement with Clarke Caton Hintz for Additional Landscape Services at Carriage Park**
- K. Authorizing Refund of Partial Escrow to ETS, SP-09/13**
- L. Authorizing Refund of Escrow to Glen Doyle, 153 Carter Road, IP-19/13**
- M. Authorizing Refund Escrow to Albert Marino, 36 Foxcroft Drive, IP-22/15**
- N. Authorizing Refund Escrow to Krishna Penumaka, 8 Chelsea Court, IP-18, 15**
- O. Authorizing the Refund of Tax Overpayment**
- P. Authorizing Tax Collector or Designated Municipal Official to Bid at Tax Sale**
- Q. Authorizing Release of Maintenance Bond for Avalon Bay Communities, Inc., S-08/00**
- R. Authorizing a Change Order with Paulsen Remodeling for Rehabilitation of 173 Carter Road**
- S. Authorizing Amending Professional Service Agreement with Van Cleef Engineering Associates for Miscellaneous Engineering Inspection Services**
- T. Authorizing Special Item of Revenue for Bulletproof Vest Partnership in the Amount of \$3,600.00 from the US Department Justice**
- U. Authorizing Special Item of Revenue for Clean Communities in the Amount of \$67,685.39 from State of New Jersey**
- V. Authorizing Special Item of Revenue for Click It or Ticket in the Amount of \$4,000.00 from the State of New Jersey**
- W. Authorizing Special Item of Revenue for Drunk Driving Enforcement in the Amount of \$6,611.14 from the State of New Jersey**
- X. Authorizing Special Item of Revenue for Drive Sober or Get Pulled Over 2015 Labor Day Crackdown in the Amount of \$5,000.00 from the State of New Jersey**
- Y. Authorizing Special Item of Revenue for Ebola Monitoring in the Amount of \$2,100.00 from the New Jersey Health Officers Association**

- Z. **Authorizing Special Item of Revenue for Emergency Medical Services in the Amount of \$110.00 from Private Donations**
- AA. **Authorizing Special Item of Revenue from County of Mercer in the Amount of \$3,000.00 for EMS Salaries/Wages and Purchase of Equipment**
- BB. **Authorizing Amending the Professional Services Agreement for Traffic Consultant to the Planning Board for 2015**
- CC. **Authorizing Amending the Professional Services Agreement for Planning Consultant for the Affordable Housing Portion of the Planning Board Contract**

**19. Council Initiatives & Liaison Reports**

**20. Written Communications**

**21. Executive Session (if authorized)**

**22. Adjournment**

**Next Council Meetings**

Tuesday, October 20, 2015

\*with public participation