



LAWRENCE TOWNSHIP COUNCIL
LAWRENCE TOWNSHIP MUNICIPAL BUILDING
Council Meeting Room – Upper Level
Thursday, November 5, 2015
6:30 p.m.

1. *Mayor's Welcome*

STATEMENT OF PROPER NOTICE: "Adequate notice of this meeting of the Lawrence Township Council being held on Thursday, November 5, 2015, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act."

2. *Inspiration*

3. *Pledge of Allegiance*

4. *Roll Call*

5. *Special Proclamations, Recognitions and Presentations*

6. *Public Participation (5-minute limitation per speaker)*

7. *Review and Revision of the Agenda*

8. *Adoption of Minutes of Previous Meetings*

- A. Regular Meeting – December 2, 2014
- B. Regular Meeting – December 17, 2014
- C. Closed Session – October 6, 2015
- D. Closed Session – October 20, 2015

9. Awarding and/or Rejecting of Bids*

- A. Authorizing Amending the Contract with Diamond Construction for the 2015 Miscellaneous Concrete and Drainage Improvements
- B. Authorizing Awarding of Bid 15-10 Recycling Collection and Disposal

10. Introduction of Ordinances

11. Adoption of Ordinances*

- A. ORDINANCE PROVIDING FOR SIDEWALK IMPROVEMENTS IN AND BY THE TOWNSHIP OF LAWRENCE, IN THE COUNTY OF MERCER, NEW JERSEY, APPROPRIATING \$8,356.00 THEREFOR AND DIRECTING THE SPECIAL ASSESSMENT OF THE COST THERE OF
- B. AN ORDINANCE AMENDING ORDINANCE NO. 2203-14 ESTABLISHING PROVISIONS GOVERNING SPECIAL DUTY ASSIGNMENTS FOR POLICE OFFICERS

12. Manager's Report

13. Attorney's Report

14. Clerk's Report

15. Old Business

16. Unfinished Business

17. Public Participation (3-minute limitation per speaker)

18. Resolutions

- A. Authorizing the Acceptance of Maintenance Bond and Releasing the Performance Bond for the Public Works Salt Storage Building
- B. Authorizing the Awarding of a Professional Services Agreement for Tax Map Maintenance
- C. Authorizing the Application of the Greater Eldridge Park Neighborhood Association to the US Department of Agriculture for Funding for the Lawrence Nature Center

- D. Authorizing a Special Item of Revenue from the State of New Jersey for Highway Safety, Safe Corridors in the Amount of \$18,932.95**
- E. Authorizing a Closed Session of Council Immediately Following the Regular Meeting to Discuss Labor Negotiations**
- F. Authorizing the Amendment of Professional Services Agreement for Planning Board Attorney**
- G. Authorizing Purchase of 1 Mid-Size AG Tractor, 4WD, Intelli-Shift Transmission from State Contract Vendor**
- H. Authorizing Purchase of 1 Altec Model AT40-G Telescopic Articulating Aerial Device with ISO-Boom and Back-Up Camera from State Contract Vendor**
- I. Authorizing an Additional Purchase and Contract Increase for Dynamic Security – Security/Surveillance System from State Contract Vendor**
- J. Authorizing the Refund of Soil Test Escrow for 40 Carter Road, IP-30/15**
- K. Authorizing the Refund of Tax Overpayment**
- L. Authorizing the Amendment of Professional Services Agreement with Township Attorney for Affordable Housing Matters.**
- M. Authorizing Performance Bond Release for Chapin School Phase A1, SP-04/13**
- N. Authorizing Performance Bond Release for Chapin School Phase A2, SP-04/13**
- O. Authorizing Soil Disturbance Bond Release for Chapin School Phase A2, SP-04/13**
- P. Authorizing Support of Revamping Horizon Blue Cross Blue Shield of New Jersey's Omnia Plan to Include Capital Health and St. Francis Hospitals in Mercer County**
- Q. Authorizing Transfer of 2015 Current Fund Appropriations**
- R. Authorizing a Professional Services Agreement for Traffic Signal Timing and Plan at Princeton Pike and Texas Avenue/Gedney Road to Arora & Associates**
- S. Authorizing the Sale of Township Property**
- T. Authorizing Soil Disturbance Bond Release for The Berger Tract, IP-07/15**
- U. Authorizing Support of Designating Bus Stops on US Route 1**

19. Council Initiatives & Liaison Reports

20. Written Communications

A. Letter Regarding Emerald Ash Borer

21. Executive Session (if authorized)

22. Adjournment

Next Council Meetings

Tuesday, December 1, 2015

Tuesday, December 15, 2015

*with public participation