



LAWRENCE TOWNSHIP COUNCIL

LAWRENCE TOWNSHIP MUNICIPAL BUILDING

Council Meeting Room – Upper Level

Tuesday, May 5, 2015

6:30 p.m.

1. Mayor's Welcome

STATEMENT OF PROPER NOTICE: "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, May 5, 2015, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act."

2. Inspiration

3. Pledge of Allegiance

4. Roll Call

5. Special Proclamations, Recognitions and Presentations

6. Public Participation (5-minute limitation per speaker)

7. Review and Revision of the Agenda

8. Adoption of Minutes of Previous Meetings

9. Awarding and/or Rejecting of Bids*

10. Introduction of Ordinances

11. Adoption of Ordinances*

12. Manager's Report

13. Attorney's Report

14. Clerk's Report

15. Old Business

16. New Business

17. Public Participation (3-minute limitation per speaker)

18. Resolutions

- A. Authorizing a Right-of-Way Agreement Between the Township and Cross River Fiber, LLC
- B. Authorizing Acceptance of Bonding for Bristol Myers Squibb, Road Improvement Project, SP-02/14
- C. Authorizing Dedication for Roadway Improvements Along Princeton Pike for Bristol Myers Squibb Company
- D. Authorizing the Partial Closing of Barnett Road for a Neighborhood Block Party
- E. Authorizing an Appointment to the Affordable Housing Board
- F. Authorizing Refund of Soil Test Escrow for Trenner, IP-09/15
- G. Authorizing Refund of Escrow for ETS, SP-04/03
- H. Authorizing the Acceptance of Bonding for Bristol Myers Squibb, SP-02/14
- I. Authorizing the Release of Original Cash Soil Disturbance Bond for Bristol Myers Squibb/Princeton Pike Project, SP-02/14
- J. Authorizing Amending the Professional Services Agreement for the Township Attorney for Simone Investment Group, LLC v Lawrence Township Matter
- K. Authorizing the Purchase of Two Ford Interceptors AWD Vehicles from State Contract
- L. Authorizing a Closed Session of Council Immediately Following the Regular Meeting, if necessary

19. Council Initiatives & Liaison Reports

20. Written Communications

- A. Memorandum from Clarke Caton Hintz Regarding Third Round COAH Analysis

21. Executive Session (if authorized)

22. Adjournment

Next Council Meeting

May 19, 2015

*with public participation