



LAWRENCE TOWNSHIP COUNCIL
LAWRENCE TOWNSHIP MUNICIPAL BUILDING
Council Meeting Room – Upper Level
Tuesday, June 16, 2015
6:30 p.m.

1. Mayor's Welcome

STATEMENT OF PROPER NOTICE: "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, June 16, 2015, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act."

2. Inspiration

3. Pledge of Allegiance

4. Roll Call

5. Special Proclamations, Recognitions and Presentations

A. Shade Tree Advisory Committee Report

6. Public Participation (5-minute limitation per speaker)

7. Review and Revision of the Agenda

8. Adoption of Minutes of Previous Meetings

9. Awarding and/or Rejecting of Bids*

A. Authorizing the Awarding of Alcoholic Beverage Plenary Retail Distribution License to RTC Restaurant Corporation

B. Authorizing the Awarding of Re-Bid #15-03, Two(2) 2015 or Newer Class I, Type II Rear Wheel Drive Ground Transport Ambulance

- C. **Authorizing the Awarding of Bid for Summer School Bus Transportation**
(not included in packet)
- D. **Authorizing the Awarding of Bid for Motor Coach Transportation**
(not included in packet)

10. Introduction of Ordinances

- A. **ESTABLISHING A MUTUAL AID AGREEMENT FOR EMERGENCY POLICE SERVICES AMONG AND BETWEEN THE MUNICIPALITIES OF MERCER COUNTY**
- B. **AN ORDINANCE AMENDING ORDINANCE 2207-15 ESTABLISHING THE SALARY FOR THE POSITION OF PRINCIPAL TECHNICIAN, MANAGEMENT INFORMATION SYSTEMS**

11. Adoption of Ordinances*

- A. **BOND ORDINANCE APPROPRIATING \$55,000 FROM CAPITAL FUND BALANCE PROVIDING FOR ENERGY EFFICIENCY RETROFIT MEASURES, BY THE TOWNSHIP OF LAWRENCE, IN THE COUNTY OF MERCER, NEW JERSEY**

12. Manager's Report

13. Attorney's Report

14. Clerk's Report

15. Old Business

16. New Business

17. Public Participation (3-minute limitation per speaker)

18. Resolutions

- A. **Authorizing a Dedication by Rider to Establish a Dedicated Trust for Motor Vehicle Impounding**
- B. **Authorizing a State Contract Vendor for Maintenance & Repair of Fuel Dispensing Units**
- C. **Authorizing the Cancelation of Capital Improvement Appropriation Funded and Unfunded Balances**

- D. Authorizing Acceptance of Performance Bond for Starbucks, SP-03/14**
- E. Authorizing Acceptance of Bonding for 30 Tamar Court**
- F. Authorizing Construction Fee Refund to Allied Construction, LLC**
- G. Authorizing an Appointment to the Trails, Open Space and Stewardship Advisory Committee**
- H. Authorizing Renewal of ABC License for 2015-2016 Licensing Year - Brio Tuscan Grille**
- I. Authorizing Refund of Tax Overpayments**
- J. Authorizing Construction Fee Refund to Ly, Tung & Vu,Thu**
- K. Authorizing Amending Professional Service Contract for Traffic Consultant to the Planning Board for 2015**
- L. Authorizing Refund of Soil Test Escrow to Carol Stokes, 3789 Lawrenceville Road - IP, 12/15**
- M. Authorizing Refund of Soil Test Escrow to F. Clay Creasey, 3801 Lawrenceville Road - IP -13/15**
- N. Authorizing Partial Release of Performance Bond for Lawrence Station Storage**
- O. Authorizing Agreement with Princeton for the Purchase and Operation of Fourteen (14) Foot Wide Leaf Turner and Agriculture Tractor**
- P. Authorizing Recreation Fee Refunds**
- Q. Authorizing Amending the Professional Services Agreement for the Township Attorney**
- R. Authorizing Awarding Professional Services Contract to BANC3, Inc. for Colonial Lake Dredging**
- S. Authorizing a Special Item of Revenue for Alcohol Education, Rehabilitation and Enforcement in the Amount of \$2,534.13**
- T. Authorizing Purchase of One 2016 4x4 F-250 Pick-up Truck from State Contract (Winner Ford Contract #88726)**
- U. Authorizing the Township Manager to Execute a Negotiated Collective Bargaining Agreement with FMBA, Local 396, for the Period of January 1, 2014 through December 31, 2015**

- V. **Authorizing Awarding Professional Services Contract for Lawrence Township Affordable Unit Rehabilitation to Affordable Housing Administrators**
- W. **Authorizing Release of Grading/Soil Stabilization Bond for 105 Lewisville Road**
- X. **Authorizing Acceptance of Soil Disturbance Bond for Morris Hall Meadows - 08/13**
- Y. **Authorizing Acceptance of Soil Disturbance Bond for BMS, SP-02/14 - Lewisville Water Main Extension**
- Z. **Authorizing a Closed Session of Council Immediately Following the Regular Meeting, if necessary**

19. Council Initiatives & Liaison Reports

20. Written Communications

21. Executive Session (if authorized)

22. Adjournment

Next Council Meeting

Tuesday, July 21, 2015

*with public participation