



LAWRENCE TOWNSHIP COUNCIL
LAWRENCE TOWNSHIP MUNICIPAL BUILDING
Council Meeting Room – Upper Level
Tuesday, July 21, 2015
6:30 p.m.

1. Mayor's Welcome

STATEMENT OF PROPER NOTICE: "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, July 21, 2015, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act."

2. Inspiration

3. Pledge of Allegiance

4. Roll Call

5. Special Proclamations, Recognitions and Presentations

6. Public Participation (5-minute limitation per speaker)

7. Review and Revision of the Agenda

8. Adoption of Minutes of Previous Meetings

- A. Regular Meeting – May 20, 2014
- B. Regular Meeting – June 16, 2014
- C. Regular Meeting – July 15, 2014
- D. Regular Meeting – August 19, 2014
- E. Regular Meeting – September 2, 2014
- F. Regular Meeting – September 16, 2014
- G. Closed Session – June 16, 2015

9. Awarding and/or Rejecting of Bids*

- A. Authorizing Awarding 2015 Striping Program to Dan Swayze & Son, Inc.
- B. Authorizing the Awarding of Bid for 2015 Road Repair Program – Various Roads
- C. Authorizing the Rejecting of Bid for Entrance Improvements to the Community Center

10. Introduction of Ordinances

11. Adoption of Ordinances*

- A. ESTABLISHING A MUTUAL AID AGREEMENT FOR EMERGENCY POLICE SERVICES AMONG AND BETWEEN THE MUNICIPALITIES OF MERCER COUNTY
- B. AN ORDINANCE AMENDING ORDINANCE NO. 2207-15 ESTABLISHING THE SALARY FOR THE POSITION OF PRINCIPAL TECHNICIAN, MANAGEMENT INFORMATION SYSTEMS

12. Manager's Report

13. Attorney's Report

14. Clerk's Report

15. Old Business

16. New Business

17. Public Participation (3-minute limitation per speaker)

18. Resolutions

- A. Authorizing Renewal of ABC License for Educational Testing Service for the 2015-2016 Licensing Year
- B. Authorizing the Renewal of ABC Club License for the 2015-2016 Licensing Year
- C. Authorizing the Renewal of ABC Licenses for the 2015-2016 Licensing Year

- D. Authorizing the Release of Performance Bond and Accepting Maintenance Bond for 2014 Miscellaneous Concrete & Drainage Improvements**
- E. Authorizing Amending the Professional Services Agreement for Additional Landscape Services at Carriage Park**
- F. Authorizing the Release of Performance Bond and Accepting Maintenance Bond for 2014 Road Improvement Program – Various Roads**
- G. Authorizing Protection of Local Property Taxpayers and Governing Bodies by Preserving the Structure and Integrity of the Fiscally Solvent Local Pension Systems**
- H. Authorizing Refund to Covenant Christian Ministries for Zoning Approval Denial**
- I. Authorizing the Change of Due Date for Third Quarter Tax Payments**
- J. Authorizing the Acceptance of a Grant from the NJ Division of Highway Traffic Safety for the 2015 Drive Sober or Get Pulled Over Drunk Driving Crackdown**
- K. Authorizing the Application for a Grant from the NJ Division of Highway Traffic Safety for the 2015 Drive Sober or Get Pulled Over Drunk Driving Crackdown**
- L. Authorizing the Acceptance of Bonding for Porsche of Princeton, SP-05/14**
- M. Authorizing Fire Company Membership**
- N. Authorizing Tax Overpayment Refund**
- O. Authorizing Refund of Overpaid Ambulance Fees**
- P. Authorizing Special Item of Revenue from FEMA through State of New Jersey in the Amount of \$250,000 for Fire House Quick Connect & Senior Center Generator Project**
- Q. Authorizing Replacement Checks Be Issued to Lord and Taylor in the Amounts of \$226.00 and \$170.00**
- R. Authorizing Cancellation of Tax Sale Certificate #14-70**
- S. Authorizing Cancelation of 2015 Taxes for Property Owned by Lawrence Township Board of Education**
- T. Authorizing Refund of Soil Test Escrow for 5 Foxcroft Drive, IP-10/15**
- U. Authorizing Release of Maintenance Bond for Safari Energy, LLC (Mercer Mall) SP-07/11**

- V. **Authorizing Release of Performance Bond for Nassau-Moran & 3450 Princeton Pike, SP-06/07**
- W. **Authorizing Release of Soil Disturbance Bond for Nassau-Moran & 3450 Princeton Pike, SP-06/07**
- X. **Authorizing Purchase of Mobile Remote Mount Radios from State Contract**
- Y. **Authorizing Purchase of Altec Model AT40-G Telescopic Articulating Aerial Device with ISO-Boom and Back-Up Camera from NJPA Contract**
- Z. **Authorizing Purchase of M135GXDTG Mid-Size Ag Tractor, 4WD, Intelli-Shift Transmission from NJPA Contract**
- AA. **Authorizing Purchase of 2015 Ford Explorer 4WD from State Contract**
- BB. **Authorizing Purchase of 2015 International 7400 4x2 Chassis and Dump Body and Associated Equipment from State Contract**
- CC. **Authorizing a Grant Application for FY20-14 Emergency Management Assistance/Emergency Management Performance Subgrant**
- DD. **Authorizing a Closed Session of Council Immediately Following the Regular Meeting to Discuss Labor Negotiations for CWA Local #1032**
- EE. **Authorizing the Municipal Manager to Purchase Affordable Housing Units at Sheriff Sale**

19. Council Initiatives & Liaison Reports

20. Written Communications

21. Executive Session (if authorized)

22. Adjournment

Next Council Meeting

Tuesday, August 18, 2015

*with public participation