

**LAWRENCE ALCOHOL AND DRUG ALLIANCE**

**AGENDA**

**September 22, 5:00 P.M.**

**Managers Conference Room  
Lawrence Municipal Building**

- 1. Grant Activity Reports**
  - a. LMTI**
  - b. Camp Fire Boys and Girls**
  - c. PEI Kids**
  - d. Project Graduation**
  - e. Community Awareness**
  - f. Coordinator Report**
- 2. Old Business**
  - a. Sticker Shock Program**
- 3. New Business**
  - a. 2015-2016 Grant**
- 4. Next Meeting Date**
- 5. Adjournment**