

LAWRENCE ALCOHOL AND DRUG ALLIANCE

**AGENDA
October 27, 2015
5:00 P.M.**

**Managers Conference Room
Lawrence Municipal Building**

- 1. Minutes – September 22, 2015**

- 2. Grant Activity Reports**
 - a. PETS/CIA**
 - b. Camp Fire Boys and Girls**
 - c. Project Graduation**
 - d. Community Awareness**
 - e. Coordinator Report**
 - f. Sticker Shock**
 - g. Parents Who Hosts**

- 3. New Business**
 - a. 2015-2016 Grant**
 - b. Steered Straight Presentation**

- 4. Next Meeting Date**

- 5. Adjournment**