

LAWRENCE ALCOHOL AND DRUG ALLIANCE

**AGENDA
June 30, 2015
5:00 P.M.**

**Managers Conference Room
Lawrence Municipal Building**

- 1. Grant Activity Reports**
 - a. LMTI**
 - b. Camp Fire Boys and Girls**
 - c. PEI Kids**
 - d. Project Graduation**
 - e. Community Awareness**
 - f. Coordinator Report**

- 2. Old Business**
 - a. Municipal Capacity Assessment Tool**
 - b. Sticker Shock Program**
 - c. Parents Who Host Program**

- 3. New Business**
 - a. 2015-2016 Grant**

- 4. Next Meeting Date**

- 5. Adjournment**