

LAWRENCE ALCOHOL AND DRUG ALLIANCE

AGENDA

**January 27, 2015
5:00 P.M.**

**Managers Conference Room
Lawrence Municipal Building**

- 1. Minutes – December 2, 2014**

- 2. Grant Activity Reports**
 - a. LMTI**
 - b. Camp Fire Boys and Girls**
 - c. PEI Kids**
 - d. Project Graduation**
 - e. Community Awareness**
 - f. Coordinator Report**

- 3. Old Business**
 - a. Calendar of Events**
 - b. Second Quarter Reports**

- 4. New Business**
 - a. Grant Requirements**
 - b. Sticker Shock Program**
 - c. Parents Who Host Program**

- 5. Next Meeting Date – February 24, 2015**

- 6. Adjournment**