

LAWRENCE ALCOHOL AND DRUG ALLIANCE

**AGENDA
December 1, 2015**

5:00 P.M.

**Managers Conference Room
Lawrence Municipal Building**

- 1. Minutes – September 22, 2015
October 27, 2015**
- 2. Grant Activity Reports**
 - a. PETS/CIA**
 - b. Camp Fire Boys and Girls**
 - c. Project Graduation**
 - d. Community Awareness**
 - e. Coordinator Report**
 - f. Sticker Shock**
 - g. Parents Who Hosts**
- 3. New Business**
- 4. Next Meeting Date**
- 5. Adjournment**