



## **LAWRENCE TOWNSHIP COUNCIL**

**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**

**Council Meeting Room – Upper Level**

**Tuesday, October 21, 2014**

**6:30 p.m.**

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### **1. Mayor's Welcome**

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, October 21, 2014, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act."

### **2. Inspiration**

### **3. Pledge of Allegiance**

### **4. Roll Call**

### **5. Special Proclamations, Recognitions and Presentations**

Garden Gate Garden Club to Present its Annual Beautification Award

Carol Chamberlain, Health Officer, Update and Brief Council and the Residents Relative to Current Health Issues and Concerns

### **6. Public Participation (5-minute limitation per speaker)**

### **7. Review and Revision of the Agenda**

### **8. Adoption of Minutes of Previous Meetings**

A. Regular Meeting – February 4, 2014

**9. Awarding and/or Rejecting of Bids\***

- A. Authorizing Award Bid for Princeton Pike & Hoover Avenue Pedestrian Activated Crosswalk Lighting System

**10. Introduction of Ordinances**

**11. Adoption of Ordinances\***

- A. AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF LAWRENCE TO PROVIDE FOR THE LICENSING AND REGULATION OF TOWING AND STORAGE SERVICES

**12. Manager's Report**

**13. Attorney's Report**

**14. Clerk's Report**

**15. Old Business**

**16. New Business**

**17. Public Participation (3-minute limitation per speaker)**

**18. Resolutions**

- A. Authorizing the Mayor to Endorse the Public Sidewalk Easement for the Project Known as Auto Lenders
- B. Authorizing the Acceptance of Bonding for Straightway Baptist Church, SP-01/14
- C. Authorizing Refund of Recreation Fee
- D. Authorizing a Special Item of Revenue for Safe Corridors - \$44,420.15
- E. Authorizing Refund of Tax Overpayment
- F. Authorizing Refund of Sewer Overpayment

- G. **Authorizing Partial Release of Performance Bond for Chapin School (Phase 1), SP-04/13**
- H. **Authorizing a Contract with ANPE Construction to Rehabilitate 53 Joyner Court, an Affordable Housing Unit**
- I. **Authorizing a Contract with ANPE Construction to Rehabilitate 26 Fairfield Avenue, an Affordable Housing Unit**
- J. **Authorizing the Mayor to Execute a Developer's Agreement for the Bristol-Myers Squibb Company Project on Princeton Pike**
- K. **Authorizing an Additional Designated Depository**
- L. **Authorizing a Closed Session of Council Immediately Following the Regular Meeting, if necessary**

**19. Council Initiatives & Liaison Reports**

**20. Written Communications**

**21. Executive Session (if authorized)**

**22. Adjournment**

**Next Council Meetings**

Thursday, November 6, 2014

\*with public participation