

**LAWRENCE ALCOHOL AND DRUG ALLIANCE**

**AGENDA**

**December 2, 2014**

**5:00 P.M.**

**Managers Conference Room  
Lawrence Municipal Building**

- 1. Minutes – September 23, 2014  
October 28, 2014**
  
- 2. Grant Activity Reports**
  - a. LMTI**
  - b. Camp Fire Boys and Girls**
  - c. PEI Kids**
  - d. Project Graduation**
  - e. Community Awareness**
  - f. Coordinator Report**
  
- 3. Old Business**
  - a. Calendar of Events**
  
- 4. New Business**
  - a. Second Quarter Reports**
  
- 5. Next Meeting Date**
  
- 6. Adjournment**