



LAWRENCE TOWNSHIP COUNCIL

LAWRENCE TOWNSHIP MUNICIPAL BUILDING

Council Meeting Room – Upper Level

Tuesday, May 21, 2013

6:30 p.m.

1. Mayor's Welcome

STATEMENT OF PROPER NOTICE: "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, May 21, 2013, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act."

2. Pledge of Allegiance

3. Roll Call

4. Special Proclamations, Recognitions and Presentations

A. Police and Civilian Awards

- 1) **Police Awards - Commendable**
 - a. **Det. David E. Burns, II**
 - b. **P.O. Daniel H. Gladney**
 - c. **P.O. Mark S. Harmon**
 - d. **P.O. James Larkin, Jr.**
 - e. **Sgt. Joseph S. Lech, IV**
 - f. **P.O. Andres Mejia**
 - g. **Det. Kevin M. Reading, Jr.**
 - h. **P.O. Robert Wagner**

- 2) **Police Awards – Meritorious**
 - a. **P.O. Daniel H. Gladney**
 - b. **P.O. Joseph D. Radlinsky**

3) Police Awards – 2013 Officer of the Year

a. P.O. Daniel H. Gladney

4) Civilian Awards

- a. Joseph J. Borda
- b. Donna M. Cavalieri
- c. Shaun R. Dlabik
- d. James Gorski, Jr.
- e. Lynnsay A. Megargle
- f. Timothy M. Megargle
- g. Nicholas Migliacci
- h. Samuel Pangaldi
- i. Shaun Wagner

5. Public Participation (5-minute limitation per speaker)

6. Review and Revision of the Agenda

7. Adoption of Minutes of Previous Meetings

- A. Regular Meeting – November 8, 2012
- B. Special Meeting – November 19, 2013

8. Awarding and/or Rejecting of Bids*

9. Introduction of Ordinances

10. Adoption of Ordinances*

- A. BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS OF THE TOWNSHIP OF LAWRENCE, IN THE COUNTY OF MERCER, NEW JERSEY, APPROPRIATING THE AGGREGATE AMOUNT OF \$1,610,000 AND AUTHORIZING THE ISSUANCE OF \$1,529,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

- B. BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS IN AND BY THE TOWNSHIP OF LAWRENCE IN THE COUNTY OF MERCER, NEW JERSEY, APPROPRIATING \$810,000 INCLUDING THE AMOUNT OF \$220,000 EXPECTED TO BE RECEIVED AS A GRANT AND AUTHORIZING THE ISSUANCE OF \$560,500 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

- C. **ORDINANCE AMENDING THE LAND USE ORDINANCE OF THE TOWNSHIP OF LAWRENCE TO REVISE/REPEAL SECTION 412A (PVD-3) AND AMEND THE ZONING MAP**
- D. **ORDINANCE AMENDING THE LAND USE ORDINANCE OF THE TOWNSHIP OF LAWRENCE TO REVISE SECTIONS 110 AND 420**

11. *Manager's Report*

- A. **Evesham, New Jersey Budget Article (from Medford Central Record)**

12. *Attorney's Report*

13. *Clerk's Report*

14. *Old Business*

15. *New Business*

- A. **Summer Schedule**

16. *Public Participation (3-minute limitation per speaker)*

17. *Resolutions*

- A. **Authorizing the Support for Click It or Ticket Mobilization May 20 through June 2, 2013**
- B. **Authorizing Acceptance of Soil Disturbance Bond for Lawrenceville School/Music House Gate Roadway, SD-05/20**
- C. **Authorizing the Partial Closing of Barnett Road/Lynn Place for a Neighborhood Block Party**
- D. **Authorizing Acceptance of Soil Disturbance Bond for 3450 Princeton Pike, SD-05/19**
- E. **Authorizing Tax Overpayment Refunds**
- F. **Authorizing Sewer Overpayment Refund**

- G. **Authorizing State Contract for Bridgestate Foundry Corporation**
- H. **Authorizing Purchase of Two Ford Interceptors from State Contract Vendor**
- I. **Authorizing Soil Disturbance Bond Release for Lawrenceville School Solar Project, SP-12/10**
- J. **Authorizing Partial Performance Bond Release for Lawrenceville School Solar Project, SP-12/10**
- K. **Authorizing Soil Disturbance Bond Release for Rider University/Academic Building, SP-06/09**
- L. **Authorizing Partial Performance Bond Release for Rider University/Academic Building, SP-06/09**
- M. **Authorizing Soil Disturbance Bond Release for Tiffany Woods, SP-10/86**
- N. **Authorizing a Closed Session of Council Immediately Following the Regular Meeting to Discuss Matters of Security**
- O. **Authorizing Amending Professional Services Agreement for Planning Consultant for the Planning Board**
- P. **Authorizing Grant for Rehabilitation of Housing Units**
- Q. **Authorizing Grant for Extension of Affordable Prince Controls for Residential Housing Units**
- R. **Authorizing Extending the Contract with Affordable Housing Administrators**

18. Council Initiatives & Liaison Reports

19. Written Communications

- A. **Memorandum from Steven J. Groeger, Superintendent of Recreation Relative to the Naming of Recently Acquired Lands**

20. Executive Session (if authorized)

21. Adjournment

Next Council Meetings
Thursday, June 18, 2013

*with public participation