



**LAWRENCE TOWNSHIP COUNCIL**  
**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**  
**Council Meeting Room – Upper Level**  
**Tuesday, March 5, 2013**  
**6:30 p.m.**

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**1. Mayor's Welcome**

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, March 5, 2013, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act."

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Special Proclamations, Recognitions and Presentations**

**5. Public Participation (5-minute limitation per speaker)**

**6. Review and Revision of the Agenda**

**7. Adoption of Minutes of Previous Meetings**

- A. Regular Meeting - July 17, 2012
- B. Closed Session - January 22, 2013
- C. Closed Session - February 5, 2013
- D. Closed Session - February 19, 2013

**8. Awarding and/or Rejecting of Bids\***

- A. Authorizing Awarding Bid #13-01 Six Wheel Broom Street Sweeper with Belt Conveyor

**9. Introduction of Ordinances**

**10. Adoption of Ordinances\***

- A. ORDINANCE AUTHORIZING THE PRIVATE SALE OF CERTAIN LANDS OF THE TOWNSHIP OF LAWRENCE, COUNTY OF MERCER, NOT NEEDED FOR PUBLIC USE  
- Meriline Avenue
- B. ORDINANCE AUTHORIZING THE PRIVATE SALE OF CERTAIN LANDS OF THE TOWNSHIP OF LAWRENCE, COUNTY OF MERCER, NOT NEEDED FOR PUBLIC USE  
- Rolfe, Glenn & Johnson Avenues

**11. Manager's Report**

- A. Discussion of the 2013 Recommended Budget

**12. Attorney's Report**

**13. Clerk's Report**

**14. Old Business**

**15. New Business**

**16. Public Participation (3-minute limitation per speaker)**

**17. Resolutions**

- A. Authorizing Recreation Fee Refunds
- B. Authorizing Construction Fee Refund
- C. Authorizing Special Police Duty Fee Refund
- D. Authorizing Appointment to the Municipal Drug & Alcohol Alliance
- E. Authorizing Refund of Tax Overpayment
- F. Authorizing a Professional Services Agreement to Parsons Brinckerhoff for the Johnson Trolley Line Missing Link Feasibility Study

G. **Authorizing a Closed Session of Council Immediately Following the Regular Meeting to Discuss the Carriage Park Project and the Simone Litigation**

H. **Authorizing Amending the 2013 Temporary Budget**

**18. Council Initiatives & Liaison Reports**

**19. Written Communications**

A. **Communication from David Matthews Resigning from the Environmental Resources and Sustainability Green Advisory Committee**

**20. Executive Session (if authorized)**

**21. Adjournment**

**Next Council Meetings**  
**Tuesday, March 19, 2013**

\*with public participation