

LAWRENCE ALCOHOL AND DRUG ALLIANCE

December 13, 2011

5:00 P.M.

**Managers Conference Room
Lawrence Municipal Building**

- 1. Review of Minutes – October 25, 2011**

- 2. Grant Activity Reports**
 - a. LMTI**
 - b. Camp Fire Boys and Girls**
 - c. PEI Kids**
 - d. Project Graduation**
 - e. DARE**
 - f. Community Awareness**
 - g. Coordinator Report**
 - h. Training – Bath Salts Program**

- 3. New Business**
 - a. Training-Grant Reports**
 - b. County Audit Report**

- 4. Next Meeting Date**

- 5. Adjournment**