



## **LAWRENCE TOWNSHIP COUNCIL**

**LAWRENCE TOWNSHIP MUNICIPAL BUILDING**

**Council Meeting Room – Upper Level**

**Tuesday, October 5, 2010**

**7:00 p.m.**

---

**1. *Prayer and Pledge of Allegiance***

**2. *Mayor's Welcome and Roll Call***

**STATEMENT OF PROPER NOTICE:** "Adequate notice of this meeting of the Lawrence Township Council being held on Tuesday, October 5, 2010, has been provided through the posting of the annual meeting schedule of said Council in accordance with Section 13 of the Open Public Meetings Act."

**3. *Proclamations and Honors***

**4. *Review and Revision of the Agenda***

**5. *Public Participation***

Discussion and Review of Policies and Procedures for Posting on the Cable Television Public Access Channel

**6. *Adoption of Minutes of Previous Meetings***

**7. *Introduction of Ordinances***

- A. AN ORDINANCE ESTABLISHING A MID-BLOCK CROSSWALK ON BLACKWELL ROAD, TOWNSHIP OF LAWRENCE, COUNTY OF MERCER, STATE OF NEW JERSEY
- B. ORDINANCE AMENDING THE LAND USE ORDINANCE OF THE TOWNSHIP OF LAWRENCE TO AMEND THE REGULATION OF SIGNS

## **8. Resolutions**

- A. Authorizing an Amendment to the Dyson Tract Remediation Contract to Reflect Final Quantities
- B. Authorizing the Refund of Tax Overpayment
- C. Authorizing the Refund of Overpayment of Construction Permit Fees
- D. Authorizing the Refund of Tax Appeal Overpayments
- E. Authorizing the Refund of Escrow for Brandywine Realty, SP-18/89 and S-08/89
- F. Authorizing Recreation Fee Refunds
- G. Authorizing Appointments to the Rent Stabilization Board
- H. Authorizing a Closed Session of Council Immediately Following the Regular Meeting to Discuss Pending Litigation
- I. Authorizing the Firing of A Cannon to Mark the Start of 'Birdies for the Brave' Golf Tournament at Jasna Polana

## **9. Awarding and/or Rejecting of Bids\***

## **10. Adoption of Ordinances\***

- A. AN ORDINANCE AMENDING CHAPTER 13 OF THE LAWRENCE TOWNSHIP ADMINISTRATIVE CODE ENTITLED 'MOTOR VEHICLES AND TRAFFIC' - Handicapped Parking

## **11. Manager's Report**

## **12. Attorney's Report**

## **13. Clerk's Report**

## **14. Written Communications**

## **15. Old Business**

**16. New Business**

**17. Executive Session (if authorized)**

**18. Adjournment**

**Next Council Meetings**  
**Tuesday, October 26, 2010**

\*with public participation